

Liberty General Insurance Ltd. 15th Floor, Unit-1501&1502, Tower 2, One International Center, Senapati Bapat Marg, Prabhadevi, Mumbai-400013 IRDAI Reg. No.150, CIN: U66000MH2010PLC269656

URN: LH014V12023

#### GUIDELINES TO FILL THE FORM

- 1. Please answer all the questions completely. If a particular question is not applicable to you, please mark that question as not applicable "N/A".
- 2. Please attach extra sheets wherever the space is insufficient to provide the additional underwriting information. Put a  $(\checkmark)$  mark wherever applicable.
- 3. Kindly contact the Company's Office or Intermediary for any doubts or clarifications on the Proposal Form.

#### CONSENT FOR ELECTRONIC DISPATCH OF POLICY PACK

□ I want to Save Trees and Contribute to the Environment. Therefore, I hereby authorize Liberty General Insurance Limited to provide me an Electronic Policy Pack. I understand, subscribing to Electronic Policy Pack means, the policy pack will only be sent to my registered email id and no physical policy pack will be sent across.

# **Liberty Health Connect Policy Proposal Form**

The acceptance of the proposal is subject to receipt of the total premium and realization of payment will be as per the policy terms and conditions. Kindly fill the form completely in CAPITAL LETTERS to help us to serve you better. The Company is under no obligation to accept this Proposal. Receipt of this Proposal by the Company along with the premium payment & medical reports, if applicable, does not tantamount to the acceptance of the Proposal by the Company and does not result in a concluded contract of insurance. Coverage is as per the terms and conditions of our Standard Policy Wordings. The Policy shall become voidable at the option of the Insurer, in the event of submission of any untrue or incorrect statement, misrepresentation, non-description, failure to disclose or suppression of any material facts in response to the questions in the proposal form or on non-disclosure of any material particular.

| Proposer(Mr/Mrs/Ms)                             |  |  |    |       |     |    |  |  |     |             |                 |              |     |       |      |  |  |  |  |     |      |     |    |  |  |   |
|---|--|--|----|-------|-----|----|--|--|-----|-------------|-----------------|--------------|-----|-------|------|--|--|--|--|-----|------|-----|----|--|--|---|
|   |  |  | Fi | rst l | Vai | ne |  |  |     | ]           | Midd            | le Na        | ame | 2     |      |  |  |  |  | Las | st N | Jan | ne |  |  |   |
| Address:  |  |  |    |       |     |    |  |  |     |             |                 |              |     |       |      |  |  |  |  |     |      |     |    |  |  |   |
|   |  |  |    |       |     |    |  |  |     | City        | /Tov            | vn.          |     |       |      |  |  |  |  |     |      |     |    |  |  | _ |
| District:                                       |  |  |    |       |     |    |  |  |     | Stat        |                 | V 11.        |     |       |      |  |  |  |  |     |      |     |    |  |  |   |
| Pin Code:                                       |  |  |    |       |     |    |  |  |     | Mol         | oile:           |              |     |       |      |  |  |  |  |     |      |     |    |  |  |   |
| Telephone:                                      |  |  |    |       |     |    |  |  |     | EM          | ail:            |              |     |       |      |  |  |  |  |     |      |     |    |  |  |   |
| Date of Birth:                                  |  |  |    |       |     |    |  |  |     | Gen         | der:            |              |     |       |      |  |  |  |  |     |      |     |    |  |  |   |
| Nationality:                                    |  |  |    |       |     |    |  |  |     | Mar<br>Stat |                 |              |     |       |      |  |  |  |  |     |      |     |    |  |  |   |
| Annual Income:                                  |  |  |    |       |     |    |  |  |     |             | catio<br>lifica | nal<br>tion: |     |       |      |  |  |  |  |     |      |     |    |  |  |   |
| ofession: Salaried Derty Employee No. (if appli |  |  |    | ed    |     |    |  |  | ers |             |                 |              | Det | tails | s: _ |  |  |  |  |     |      |     |    |  |  | = |

Confirmation for Issuance of e-Insurance Policy:



| E Insurance accour  | nt no                | I would  | like to open            | E insurance acco   | ount with                         |                                  | Insurance Reposito                    | ry.                      |                            |
|---|----------------------|--|-------------------------|--|-----------------------------------|----------------------------------|---------------------------------------|--------------------------|----------------------------|
| *PAN number:<br>*Aadhar number:   |                      |  |                         |  |                                   |                                  |                                       |                          |                            |
| GSTIN:  |                      |  |                         |  |                                   |                                  |                                       |                          |                            |
|   |                      |  |                         |  |                                   |                                  |                                       |                          |                            |
|   |                      |  |                         |  |                                   |                                  |                                       |                          |                            |
|   |                      |  |                         |  |                                   |                                  |                                       |                          |                            |
| 2. Plan Detail  | ls                   |  |                         |  |                                   |                                  |                                       |                          |                            |
|   |                      |  |                         |  |                                   |                                  |                                       |                          |                            |
| Business Type: Nev  | w□ Renewall          | □ Rollover   | Polic                   | <b>cy Type:</b> Individu   | al□ Family Floater□               |                                  | Policy Tenure: 1                      | Yr□ 2 Yrs□               | 3 Yrs□                     |
| If Family floater, th   | en persons t         | o be covered   | <b>d:</b> 2Adults□ 2    | 2Adults+1Child□  | 2Adults+2Children□                | <b>1</b> Adult                   | +1Child <b>□ 1</b> Adult+2            | Children <b>□ 1</b> A    | dult+3Children□            |
| Plan: E-Connect □ Basic □ Elite □ Supreme □ Supreme Plus □                    | Sur<br>Sur<br>Sur    | m Insured: 3<br>m Insured: 2<br>m Insured: 3<br>m Insured: 2<br>m Insured: 5 | lacs□<br>lacs□<br>lacs□ | 4lacs□       5lacs□         3lacs□       4lacs□         4lacs□       5lacs□         3lacs□       4lacs□         7.5lacs□       10lacs□ | 5lacs ☐ 6Lacs ☐ 6Lacs ☐ 7.5lacs ☐ | <b>10</b> lacs <b>[ 7.5</b> lacs | ■ 10lacs ■ 15lacs ■                   |                          |                            |
| Optional Covers:<br>Zero Deduct Cover<br>PED Protector<br>Modern Surgeries li | □ G                  | lobal Coverl   | <b>]</b> [              |  | Plus□ Reload of Su                |                                  | : Benefit: 3EMI's□<br>red□ Co-Pay: 5% | 5EMI's□<br>%□ 10%□ 20    | 0%□                        |
| Kindly provide belo   |                      |  |                         | _  | T +                               |                                  | AIDEGAL                               | 36 41                    |                            |
| Proposed<br>Insured Name  | Type of<br>Loan      | Loan<br>Account<br>Number  | Loan<br>Tenure          | Loan<br>Amount   | Loan<br>disbursement<br>Date      | Bank                             | :/NBFC Name                           | Monthly<br>EMI<br>Amount | Outstanding<br>Loan amount |
|   |                      |  |                         |  |                                   |                                  |                                       |                          |                            |
|   |                      |  |                         |  |                                   |                                  |                                       |                          |                            |
|   |                      |  |                         |  |                                   |                                  |                                       |                          |                            |
|   |                      |  |                         |  |                                   |                                  |                                       |                          |                            |
|   |                      |  |                         |  |                                   | +                                |                                       |                          |                            |
|   |                      |  |                         |  |                                   |                                  |                                       |                          |                            |
| Installment Option  | Yes□ No              | □ If Yes   | s, premium p            | ayment frequenc  | y Monthly                         | · 🗆                              | Quarterly□                            | Half Yearly              | ,                          |
| Proposed Policy Pe  | riod: From           | То   | D                       | d m M y  | у у у                             |                                  | d d m m y                             | Yyy                      |                            |
| 3. Proposed I   | nsured(s)            | Details  |                         |  |                                   |                                  |                                       |                          |                            |
|   | Proposed             | l Insured I  | Propos                  | sed Insured II   | Proposed Insured                  | 1 III                            | Proposed Insured                      | IV Proj                  | posed Insured V            |
| Name  |                      |  |                         |  |                                   |                                  |                                       |                          |                            |
| Relationship with proposer  |                      |  |                         |  |                                   |                                  |                                       |                          |                            |
| Gender<br>Data of Birth   |                      |  |                         |  |                                   |                                  |                                       |                          |                            |
| Date of Birth<br>Height   |                      |  |                         |  |                                   |                                  |                                       |                          |                            |
| Weight  |                      |  |                         |  |                                   |                                  |                                       |                          |                            |
| Profession  | Salaried<br>Self Emp | oloyed□  |                         | nployed□   | Salaried□<br>Self Employed□       |                                  | Salaried□<br>Self Employed□           | Self                     | ried□<br>Employed□         |
|   | Others□              |  | Others                  | <u> </u>   | Others                            |                                  | Others                                | Oth                      | ers                        |



|   |                                  |                                   | •                                  |                                   |                                  |
|---|----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|----------------------------------|
|   |                                  |                                   |                                    |                                   |                                  |
| First Policy<br>Inception Date of<br>any other Insurer:<br>(dd-mm-yyyy)                                   |                                  |                                   |                                    |                                   |                                  |
| Nominee Name  |                                  |                                   |                                    |                                   |                                  |
| Relationship of<br>Nominee  |                                  |                                   |                                    |                                   |                                  |
| Nominee Address   |                                  |                                   |                                    |                                   |                                  |
| Please affix a<br>passport size<br>photograph against<br>corresponding<br>Proposed Insured<br>Person Name | Photograph<br>Proposed Insured I | Photograph<br>Proposed Insured II | Photograph<br>Proposed Insured III | Photograph Proposed<br>Insured IV | Photograph Proposed<br>Insured V |
| ABHA ID   |                                  |                                   |                                    |                                   |                                  |

If ABHA ID is not available, we urge you to visit abdm.gov.in for creation of ABHA ID and inform the same to us once created.

## 4. Medical & Lifestyle Information

Medical History: Please tick the relevant disease and provide details. In case of no medical history please mention 'No' against the respective column of the proposed Insured member

| Section A: Have any of the proposed insured ever suffered              | Proposed  | Proposed   | Proposed    | Proposed   | Proposed  |
|--|-----------|------------|-------------|------------|-----------|
| from/currently suffering from any of the following                     | Insured I | Insured II | Insured III | Insured IV | Insured V |
| Hypertension, Chest Pain or any other cardiac disorder                 |           |            |             |            |           |
| Tuberculosis, asthma or any other lung/respiratory disorder            |           |            |             |            |           |
| Kidney stone/failure, urinary tract/prostrate disorder                 |           |            |             |            |           |
| Dizziness/stroke/paralysis/epilepsy or any brain/nervous system        |           |            |             |            |           |
| disorder   |           |            |             |            |           |
| Diabetes/thyroid or any hormonal disorder                              |           |            |             |            |           |
| Tumor – benign/malignant, any cyst/ulcer/growth                        |           |            |             |            |           |
| Arthritis/spondylosis or any other bone/muscle/joint disorder          |           |            |             |            |           |
| Disease of the nose/throat/ear/eye/dental                              |           |            |             |            |           |
| Anaemia/leukemia or any other blood disorder                           |           |            |             |            |           |
| HIV/AIDS/any sexually transmitted disorder                             |           |            |             |            |           |
| Psychiatric/mental illness or sleep disorders                          |           |            |             |            |           |
| DUB, Fibroid, Cyst, Fibroadenoma or any other Gynaecological           |           |            |             |            |           |
| disorder, menopause & GPAL History(to be filled for female lives       |           |            |             |            |           |
| only)  |           |            |             |            |           |
| Section B: Have any of the proposed insured persons                    |           |            |             |            |           |
| Been addicted to alcohol/narcotics/habit forming drugs or under        |           |            |             |            |           |
| any detoxication therapy   |           |            |             |            |           |
| Been under any regular medication (self/prescribed including           |           |            |             |            |           |
| hormones or OC Pills)  |           |            |             |            |           |
| Undertaken any lab tests like blood/urine/stool or any imaging tests   |           |            |             |            |           |
| like sonography/MRI/CT/X-Rays in the last 5 yrs                        |           |            |             |            |           |
| Undertaken any surgery or advised any surgery in the last 10 yrs or is |           |            |             |            |           |
| a surgery pending?   |           |            |             |            |           |
| Suffered from any other illness/disease/accident/injury                |           |            |             |            |           |



|                 |  |                                   |                            |                |            |          |       |         |            | V      |        | Genera             | ıl In  | suran                | Се тм              |
|-----------------|--|-----------------------------------|----------------------------|----------------|------------|----------|-------|---------|------------|--------|--------|--------------------|--------|----------------------|--------------------|
|                 | of the propose                         |                                   | gnant? If yes please speci | fy             |            |          |       |         |            |        |        |                    |        |                      |                    |
| Any o           | complaint of dia                       | betes, hyperter                   | nsion or any complicatio   | n during       |            |          |       |         |            |        |        |                    |        |                      |                    |
|                 | nt or earlier preg                     |                                   | 1.1.1                      |                |            |          |       |         |            |        |        |                    |        |                      |                    |
|                 |  |                                   | osed to be insured con     | isume          |            |          |       |         |            |        |        |                    |        |                      |                    |
|                 | nol (Please ment                       | 1 , 1                             | ,                          |                |            |          |       |         |            |        |        |                    |        |                      |                    |
|                 | te (Please mention                     | 1 1                               | ,                          |                |            |          |       |         |            |        |        |                    |        |                      |                    |
|                 |  |                                   | quantity per week)         |                |            |          |       |         |            |        |        |                    |        |                      |                    |
| Othe:           | rs (Please mentio                      | on name & qua                     | antity per week)           |                |            |          |       |         |            |        |        |                    |        |                      |                    |
|                 |  |                                   | s Yes, please elaborate    |                |            |          |       |         |            |        |        |                    |        |                      |                    |
| Sr.             | Name of the                            |                                   | illness/injury             | Date           |            |          |       |         | ent/me     |        | ion    | Details            |        |                      | Is it fully        |
| No              | Proposed member                        | suffering the past                | from or suffered in        | diagn          | osed/      | detecte  | l re  | eceived | 1/ recei   | ving   |        | Hospita<br>If any) | ılizat | ion (                | cured              |
| 1               |  | •                                 |                            |                |            |          |       |         |            |        |        |                    |        |                      |                    |
| 2               |  |                                   |                            |                |            |          |       |         |            |        |        |                    |        |                      |                    |
| 3               |  |                                   |                            |                |            |          |       |         |            |        |        |                    |        |                      |                    |
| 4               |  |                                   |                            |                |            |          |       |         |            |        |        |                    |        |                      |                    |
| ••••••          | ······································ |                                   | editary medical his        |                | ••••••     | •••••    | ••••• | •••••   | •••••      | •••••  | ••••   | •••••              | •••••  | ••••••               |                    |
| 5. A            | dditional Inf                          | ormation (i                       | if any)                    |                |            |          |       |         |            |        |        |                    |        |                      |                    |
|                 |  |                                   |                            |                |            |          |       |         |            |        |        |                    |        |                      |                    |
|                 |  |                                   |                            |                |            |          |       |         |            |        |        |                    |        |                      |                    |
| ( D.            |  | T                                 | D-4-11- (16                | `              |            |          |       |         |            |        |        |                    |        |                      |                    |
|                 |  | - C                               | ance Details (if any       | <u> </u>       |            |          |       |         |            |        |        |                    |        |                      |                    |
| Genera<br>numbe |  | ited or any oth<br>ding proposal) |                            |                |            |          |       |         |            |        |        |                    |        |                      |                    |
|                 |  |                                   | etails for portability?    | Ves            | П          | _ N      | Io.   | П       |            |        |        |                    |        |                      |                    |
| Policy<br>No/A  | y Insured                              |                                   | From (date)                | 100            |            | To (da   |       |         |            |        |        |                    |        | ulative<br>is if any | *Claim<br>Details  |
| no              |  |                                   |                            |                |            |          |       |         |            |        |        |                    | earne  | ed                   | (if any)           |
|                 |  |                                   | d D m m y                  | у у у          | 7 у        | d D      | m     | m       | у у        | У      | У      |                    |        |                      |                    |
|                 |  |                                   | d D m m y                  | y y y<br>v v v | 7 <u>y</u> | d D      | m     | m       | у у        | У      | y<br>v |                    |        |                      |                    |
|                 |  |                                   | d D m m                    | y y y          | 7 V        | d D      | m     | m       | y y<br>V V | v      | v      |                    |        |                      |                    |
| *Plea           | 50                                     |                                   |                            | <i>J</i>       | nrc        | vide     |       |         | J J        | J      | J      |                    |        |                      | claim              |
|                 |  |                                   |                            |                | pre        | viue     |       |         |            |        |        |                    |        |                      | Ciaiiii            |
| detai           | IS:                                    |                                   |                            |                |            |          |       |         |            |        |        |                    |        |                      |                    |
| 7. E            | xisting Insu                           | rance polic                       | cy Details (if any) w      | vith Lib       | erty       |          |       |         |            |        |        |                    |        |                      |                    |
| Type            | of Insurance                           |                                   | Policy Number              |                | Propo      | oser Nan | ne    |         | From       | (date) |        | To (date)          |        | Policy S             | tatus<br>In-Active |
| Motor           | r                                      |                                   |                            |                |            |          |       |         | DD/M       | M/YYY  | ΥΥ     | DD/MM/YY           | YYY    | (ACHVC)              | 111-1101110        |
| Critica         | al Connect                             |                                   |                            |                |            |          |       |         | DD/M       | M/YY   | ΥY     | DD/MM/YY           | YY     |                      |                    |

Personal Accident Policy



|   |                               |                   |                               |                | •                |           |           |           |        |  |
|---|-------------------------------|-------------------|-------------------------------|----------------|------------------|-----------|-----------|-----------|--------|--|
| Health Connect Supra - Super T<br>up  | op-                           |                   |                               |                | DD/MM/YYYY       | DD/MM/    | YYYYY     |           |        |  |
| 8. Payment details  |                               |                   |                               |                |                  |           |           |           |        |  |
| Instrument type (Cash/Cheque/DD/Others  | Name of the prer              | 1 2               | Installment facility (Yes/No) | Bank Name      |                  | Chequ     | ie Date   | Amount    | in Rs  |  |
|   |                               |                   |                               |                |                  | DD/M      | M/YYYY    |           |        |  |
| Please make an A/C Payee Che<br>For NEFT Payments, please fi<br>Bank Details of the Propose                       | ll the Bank details me        |                   | Liberty General Ins           | urance Limite  | ed' only         |           |           |           |        |  |
| Bank Name:  |                               |                   |                               |                |                  |           |           |           |        |  |
| Branch:   |                               |                   |                               |                |                  |           |           |           |        |  |
| City:   |                               |                   |                               |                |                  |           |           |           |        |  |
| Account No:   |                               |                   |                               |                |                  |           |           |           |        |  |
| IFSC Code:  |                               |                   |                               |                |                  |           |           |           |        |  |
| Account Type: Savings□  AML Details:  Are you or any of your relative   | Current  a Politically Expose | d Person? Yes□    | ] No□                         |                |                  |           |           |           |        |  |
| If yes, please provide details: _   | • •                           |                   |                               |                |                  |           |           |           |        |  |
| Please provide Permanent Acc  | ount Number (PAN              | ) if premium am   | nount exceeds Rs. 1           | Lac            |                  |           |           |           |        |  |
| ☐ I/We hereby declare that  | the premium for the           | said policy is pa | aid out of the legall         | y declared and | d assessed sourc | es of my/ | our incon | ne OR     |        |  |
| ☐ I/we hereby declare that Tax Act 1961, and there is   |                               |                   | Account of Mr. /              | Ms             | the 1            | payment i | s allowed | under the | Income |  |
| 9. Checklist of Docum   | ents                          |                   |                               |                |                  |           |           |           |        |  |
| Please check the following doc  | cuments are attached          | along with the 1  | proposal form                 |                |                  |           |           |           |        |  |
| <ol> <li>ID Proof: Passport / PAN</li> <li>Residence Proof: Telepho</li> <li>Age Proof: Any proof of a</li> </ol> | ne Bill / Electricity I       |                   |                               |                | y Number         |           |           |           |        |  |
| For Portability cases  1. Photocopies of previous p  2. Portability Form  3. Renewal notices with clair           | •                             | d endorsements    |                               |                |                  |           |           |           |        |  |

### Important Note:

The Company will have no liability until the proposal is accepted by the Company and communicated to the proposer on receipt of full premium against the proposal.

# 10. Declaration



I hereby declare, on my behalf and on behalf of all persons proposed to be insured, that the above statements, answers and/or particulars given by me are true and complete in all respects to the best of my knowledge and that I am authorized to propose on behalf of these other persons.

I understand that the information provided by me will form the basis of the insurance policy, is subject to the Board approved underwriting policy of the insurer and that the policy will come into force only after full payment of the premium chargeable.

I further declare that I will notify in writing any change occurring in the occupation or general health of the life to be insured/proposer after the proposal has been submitted but before communication of the risk acceptance by the company.

I declare that I consent to the company seeking medical information from any doctor or hospital who/which at anytime has attended on the person to be insured/proposer or from any past or present employer concerning anything which affects the physical or mental health of the person to be insured/proposer and seeking information from any insurer to whom an application for insurance on the person to be insured /proposer has been made for the purpose of underwriting the proposal and/or claim settlement.

I authorize the company to share information pertaining to my proposal including the medical records of the insured/proposer for the sole purpose of underwriting the proposal and/or claims settlement and with any Governmental and/or Regulatory authority."

I/We hereby give voluntary consent to Liberty General Insurance Limited/Company to process/share my/our personal information and data provided in this form with its group companies or any other person/ Service Provider of Company in connection with the Insurance Policy/ claims made there under or otherwise, including for providing other products of the Company that may be of interest to me/us, to be used in accordance with their respective privacy policies.

I/We hereby provide my/our consent in accordance with Aadhar Act. 2016 and Prevention of Money Laundering Act, 2002 including amendments thereafter therein and Rules/Regulations made thereunder including amendments thereafter for validating/authenticating my/our Aadhar details and updating the same in all my polices held with the company.

| Date | Signature of Proposer | - |
|------|-----------------------|---|

Statutory Warning: Prohibition of Rebates as per Section 41 of the Insurance Act 1938 (4 of 1938) No person shall allow or offer to allow, either directly or indirectly, as an inducement to any person to take out or renew or continue an insurance in respect of any kind of risk relating to lives or property in India, any rebate of the whole or part of the commission payable or any rebate of the premium shown on the policy, nor shall any person taking out or renewing or continuing a policy accept any rebate, except such rebate as may be allowed in accordance with the published prospectus or tables of the insurer'. Violations of Section 41 of the Insurance Act 1938 r/w Insurance Laws (Amendment) Act, 2015, shall be - Any person making default in complying with the provisions of this section shall be liable for a penalty which may extend to ten lakhs.

#### DECLARATION BY INTERMEDIARY/PROPOSER

I, the intermediary/ proposer hereby declare and confirm that I have explained/understood the features, terms and conditions of the policy and questions contained in the proposal form. I have also explained/understood that the answers to the questions contained in the proposal form, forms the basis of the contract of insurance. If any information/statement given in proposal is found to be untrue, the policy shall be treated as void ab intio and the premium paid shall be forfeited to the Company.

| IMD name:  | Proposer name  |
|------------|----------------|
| IMD Code:  | Proposer sign: |
| IMD Sign*: |                |

DECLARATION IN CASE THE PROPOSER IS ILLITERATE OR PROPOSAL FORM IS IN LANGUAGE OTHER THAN UNDERSTOOD BY PROPOSER

<sup>\*</sup>Stamp in case of Company



| (To be signed by person who has explained the contents of the proposal form to the I, the declarant/proposer hereby declare and confirm that I have explained/under understood by proposer/me and proposer have affixed his/her signature/thumb im thereof.  | stood the contents of the proposal form in language  |
|--|--|
| Declarant's Name:<br>Signature:  | Proposer Name:<br>Signature/thumb impression   |
|  |  |
| 11. For Office Use Only  |  |
| Intermediary Name:   | Intermediary Code:   |
| Sales Manager Name:  | Sales Manager Code:  |
| 40. 4. 1. 1. 1.  |  |
| 12. Acknowledgement  |  |
| ApplicationNo: Date:   | d d m m Y y y y  |
| We acknowledge with thanks the receipt of your application and amount by Cash/C  |  |
| The Company will have no liability until the proposal is accepted by the Company a against the proposal.   |  |
| <ol> <li>Please note the following:</li> <li>This acknowledgment letter confirms only receipt of premium towards insurance nor guarantees issuance of policy.</li> <li>Assumption of risk is subject to realization of full premium amount and accumderwriting policy of the Company.</li> <li>In case premium is not realized by the company due to any reason, Company slab-initio.</li> <li>In the event of any refund of premium or claim amount being paya Proposer/Insured/Nominee (as applicable), as per the details mentioned in dul</li> </ol> | ceptance of risk in form of issuance of an insurance policy as per<br>hall not be on cover and contract of insurance shall be treated as voice<br>ble under the policy, the same shall be paid directly to the |
| Signature of the receiver & office Seal:   |  |
| Liberty General Insurar<br>Registered Off  |  |

Liberty Health Connect Policy – Proposal form (Effective from 30.09.2024) UIN- **LIBHLIP24108V042324** 

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